

## APPENDIX -IX

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MARUTHI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830167
3	SCHOOL CODE (IF APPLICABLE)	45174
4	COMPLETE ADDRESS WITH PIN CODE	ABHAYAPURI MALEKOTE TUMKUR KARNATAKA, Tumakuru, KARNATAKA - 571102
5	PRINCIPAL NAME	Sameena Ara Khanum
6	PRINCIPAL QUALIFICATION	MA, BEd, SET
7	SCHOOL EMAIL ID	mpstumkur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08162200988

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.mpstumkur.org/downloads/grant-letter.pdf">https://www.mpstumkur.org/downloads/grant-letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.mpstumkur.org/downloads/trust-deed.pdf">https://www.mpstumkur.org/downloads/trust-deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.mpstumkur.org/downloads/NOC.pdf">https://www.mpstumkur.org/downloads/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.mpstumkur.org/downloads/mps-rec-letter.pdf">https://www.mpstumkur.org/downloads/mps-rec-letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.mpstumkur.org/downloads/building-stability.pdf">https://www.mpstumkur.org/downloads/building-stability.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.mpstumkur.org/downloads/fsc.pdf">https://www.mpstumkur.org/downloads/fsc.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.mpstumkur.org/downloads/school-attest.pdf">https://www.mpstumkur.org/downloads/school-attest.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.mpstumkur.org/downloads/fee-structure.pdf">https://www.mpstumkur.org/downloads/fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.mpstumkur.org/downloads/academic-calendars.pdf">https://www.mpstumkur.org/downloads/academic-calendars.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.mpstumkur.org/downloads/school-mgmt-com.pdf">https://www.mpstumkur.org/downloads/school-mgmt-com.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.mpstumkur.org/downloads/parent-teacher-assoc.pdf">https://www.mpstumkur.org/downloads/parent-teacher-assoc.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.mpstumkur.org/downloads/3-years-result.pdf">https://www.mpstumkur.org/downloads/3-years-result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Sameena Ara Khanum

2	TOTAL NO. OF TEACHERS	15
	PGT	0
	TGT	5
	PRT	10

3	TEACHERS SECTION RATIO	1:1.5
---	------------------------	-------

4	DETAILS OF SPECIAL EDUCATOR	Renuka M.Sc B Ed
---	-----------------------------	------------------

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Veda M.Sc.B.Ed
---	--------------------------------------------	----------------

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	18	18	100	Secured hundred percent result

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 1300
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	03 & 200
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/3FwBdGC9_1Y">https://youtu.be/3FwBdGC9_1Y</a>